### **COUNCIL and COMMITTEE SESSION SUMMARY**

## Wednesday, June 17, 2015 - Tuesday, June 23, 2015

This summary is not intended to be the official record of the Council -Official minutes are available for that purpose in the Office of Legislative Information Services

| 9:30 AM - 7CHR   |   |
|--|---|
| 0.20 AM _ 7CHD   |   |
|  |   |
| Added:(.5) • Interview - Charter Review Commission (Lauer)   | Applicant did not show  |
| (1) • Executive Regulation 16-13AM, Amendments to Personnel Regulations (Ferber)   | Recommended approval if amended   |
| 2:00 PM - 7CHR   |   |
| (1) • OLO Report 2015-8, An Evaluation of the Commission on Common Ownership Communities (Latham/Bryant)   | Worksession   |
| 3.00 DM 7CHD   |   |
| (1) • Bill 25-15, Economic Development - Reorganization - Montgomery County Economic Development Corporation (Drummer)   | Worksession   |
| Friday, June 19, 2015  |   |
| 0.30 AM - 3CHD   |   |
|  | Discussion  |
| (2) • Follow up - inventory and ordering system (Ferber)   | Discussion  |
| Monday June 22, 2015   |   |
| Withitay, 3 tine 22, 2013  |   |
| 9:30 AM - 3CHR   |   |
| (1) • Expedited Bill 53-14, Taxicabs - Licenses - Vehicle Requirements - Driver Identification Cards (Hamlin)  | Recommends<br>enactment with<br>amendments  |
| (2) • Bill 54-14, Taxicabs - Transportation Network Service - Requirements (Hamlin)  | Worksession   |
| (3) • Bill 55-14, Taxicabs - Centralized Electronic Dispatch System (Hamlin)   | Worksession   |
| 2:00 PM - 7CHR   |   |
| (1) • Resolution regarding Declaration of No Further Need: Disposition of Site II property on Industrial Parkway in Silver Spring (continued) (Michaelson)   | Recommended approval  |
| (2) • PROPOSED CLOSED SESSION to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, General Provisions Article §3-305 (b)(14). Topic is Site II general development agreement. (6CCR) (Michaelson) | Cancelled   |
|  | 2:00 PM - 7CHR  (1) • OLO Report 2015-8, An Evaluation of the Commission on Common Ownership Communities (Latham/Bryant)  3:00 PM - 7CHR  (1) • Bill 25-15, Economic Development - Reorganization - Montgomery County Economic Development Corporation (Drummer)  Friday, June 19, 2015  9:30 AM - 3CHR  (1) • DLC Action Plan (Ferber)  (2) • Follow up - inventory and ordering system (Ferber)  Monday, June 22, 2015  9:30 AM - 3CHR  (1) • Expedited Bill 53-14, Taxicabs - Licenses - Vehicle Requirements - Driver Identification Cards (Hamlin)  (2) • Bill 54-14, Taxicabs - Transportation Network Service - Requirements (Hamlin)  (3) • Bill 55-14, Taxicabs - Centralized Electronic Dispatch System (Hamlin)  2:00 PM - 7CHR  (1) • Resolution regarding Declaration of No Further Need: Disposition of Site II property on Industrial Parkway in Silver Spring (continued) (Michaelson)  (2) • PROPOSED CLOSED SESSION to discuss a matter directly related to a negotiating strategy or the contents of a bid or proposal, pursuant to Maryland Code, General Provisions Article §3-305 (b)(14). Topic is Site II general development agreement. (6CCR) |

## **MONDAY, JUNE 22, 2015**

|         | MONDAY, JUNE 22, 2015  |                 |
|---------|--|-----------------|
| RES/ORD | SUBJECT  | ACTION          |
|         |  |                 |
| PHED    | 3:00 PM - 7CHR   |                 |
| Jun 22  | (1) • Executive Regulation 9-15AM, Schedule of Fees for Permits,     | Recommends      |
|         | Licenses and Certifications (Zyontz)                                 | approval        |
|         | (2) • Bill 25-15, Economic Development - Reorganization - Montgomery | Recommends      |
|         | County Economic Development Corporation (continued) (Drummer)        | enactment       |
|         | County Economic Development Corporation (commutal) (Brunnier)        | with            |
|         |  | amendments      |
|         |  | amendments      |
|         | T 1 Y 00 004 F   |                 |
|         | Tuesday, June 23, 2015   |                 |
|         |  |                 |
|         | 9:30 <b>INVOCATION -</b> Ani Rinchen Khandro, Kunzang Palyul         | Invocation      |
|         | Choling, Poolesville   | given           |
|         |  |                 |
|         | 9:35 <b>PRESENTATION</b> - Proclamation recognizing Dennis           | Proclamation    |
|         | Kamber as Distinguished Member of the Society of Civil Engineers, by | presented       |
|         | Councilmember Floreen  | presented       |
|         | Councilination Florech   |                 |
|         | 9:45 <b>GENERAL BUSINESS</b> (Lauer)                                 |                 |
|         | 9.45 GENERAL BUSINESS (Lauer)  |                 |
|         | A A  | NT 4 1          |
|         | A. Announcements - Agenda and Calendar Changes                       | Noted           |
|         |  | changes         |
|         |  |                 |
|         | (.5) The Council is seeking applicants for Board of Appeals          | Announcement    |
|         | Application deadline is 7/22/15.                                     |                 |
|         |  |                 |
|         | (1) B. <b>Acknowledgement</b> - Receipt of Petitions                 | Acknowledged    |
|         |  | petition        |
|         |  |                 |
|         | C. <b>Action</b> - Approval of Minutes: May 7 and June 9, 2015       | Approved        |
|         |  | (9y)            |
|         |  |                 |
|         | (2) 9:50 CONSENT CALENDAR  | Approved        |
|         | (2) 7.50 COMBENT CHEENDING   | (9y)            |
|         |  | (79)            |
|         | A Introduction Desclution to account to To-                          | Intuc des a - d |
|         | A. <b>Introduction</b> - Resolution to approve the Tax               | Introduced      |
|         | Supported Fiscal Plan Summary for FY16-21 Public Services Program    |                 |
|         | (Farber/Sesker)  |                 |
|         | GO Committee worksession tentatively scheduled for 6/25/15.          |                 |
|         |  |                 |
|         | B. <b>Introduction</b> - Resolution to endorse the Maryland          | Introduced      |
|         | Economic Development Assistance Authority and Fund (MEDAAF) grant:   |                 |
|         | Teaching Strategies, LLC (Sesker)                                    |                 |
|         | Action is tentatively scheduled for 6/30/15.                         |                 |
|         |  |                 |
|         | L  | 1               |

| DECLORD | CHINE CE  | ACTION  |
|---------|---|---------|
| RES/ORD | SUBJECT   | ACTION  |
| 18-185  | C. <b>Action</b> - Supplemental appropriation to the County<br>Government's FY15 Operating Budget, Department of Transportation -<br>\$352,671 for Medicaid Transportation Grant (Source: Federal and State)<br>(Orlin)   | Adopted |
|         | T&E Committee recommends approval.  |         |
|         |   |         |
| 18-186  | D. <b>Action</b> - Resolution to approve Declaration of No Further Need: Disposition of the "Historical Germantown Bank" at 19330 Mateny Hill Road (McMillan)   | Adopted |
| 18-187  | E. <b>Action</b> - Resolution to approve categorical transfers in MCPS FY15 Operating Budget - \$1,500,000 for the Provision for Future Supported Projects (Source: grant funds) (McGuire)  | Adopted |
| 18-188  | F. <b>Action</b> - Confirmation of County Executive appointment to the Alcohol and Other Drug Abuse Advisory Council: Eric Sterling (Lauer)   | Adopted |
| 18-189  | G. <b>Action</b> - Confirmation of County Executive appointments to the Alcoholic Beverages Advisory Board: Steven Deffinbaugh, George Dang (Lauer)   | Adopted |
| 18-190  | H. <b>Action</b> - Resolution to amend Resolution 17-1111 for the FY15 Designation of Entities for Non-Competitive Award Status: Adventist Community Services of Greater Washington, Inc. (McMillan)  | Adopted |
| 18-191  | I. <b>Action</b> - Resolution to amend Resolution 18-150 for the FY16 Designation of Entities for Non-Competitive Award Status: Adventist Community Services of Greater Washington, Inc. (McMillan)   | Adopted |
| 18-192  | J. Action - Resolution to amend Resolution 18-150 for the FY16 Designation of Entities for Non-Competitive Award Status: Korean Association of Greater Washington, Catholic Charities of the Archdiocese of Washington, Montgomery County Collaboration Council for Children, Youth and Families, Inc., Community Ministries of Rockville, The Montgomery County Coalition for the Homeless and Rosaria Communities Foundation (McMillan) | Adopted |
|         | (3) 9:55 <b>DISTRICT COUNCIL SESSION</b>  |         |
| 18-193  | A. <b>Action</b> - Sandy Spring Rural Village Plan Sectional Map Amendment (H-108) (Michaelson)   | Adopted |
| 18-194  | (4) 10:05 <b>ACTION</b> - Executive Regulation 9-15AMII, Schedule of Fees for Permits, Licenses and Certifications (Zyontz)  PHED Committee recommendation will be available on 6/22/15.  | Adopted |
|         |   |         |

| DECIOND | TUESDAY, JUNE 23, 2015  | ACTION   |
|---------|---|--|
| RES/ORD | SUBJECT   | ACTION   |
|         | (5) 10:10 <b>ACTION</b> - Executive Regulation 4-15AM, Adoption of the 2015 International Building, Energy Conservation, Mechanical, Fuel-Gas, Residential Code, Swimming Pool and Spa Codes, and the 2012 International Building Code (Zyontz)   | Deleted  |
|         | PHED Committee recommends approval.   |  |
|         | (6) 10:15 <b>DISCUSSION</b> - Status of International Green Construction Code (Zyontz)  | Discussion   |
|         | 11:00 LEGISLATIVE SESSION Day #19   |  |
|         |   |  |
|         | (7) Introduction of Bills:  A. Bill 33-15, Taxicabs - Transportation Services Improvement Fund (Hamlin)  Lead Sponsor: Councilmember Berliner  Co-Sponsors: Councilmembers Floreen and Rice  Public Hearing is scheduled for 7/14/15 at 1:30 pm.  | Introduced;<br>HR, ME, SK,<br>NN, TH<br>added as<br>cosponsors |
|         | O J   |  |
|         | (7.1) Miscellaneous:  |  |
|         | A. <b>Action</b> - Withdrawal of <b>Bill 30-15</b> , Transportation Impact Tax - Amendments (Orlin)   | Withdrawn (9y)   |
|         | (8) Call of Bills for Final Reading:  |  |
|         | A. Expedited Bill 24-15, Human Rights - Minimum Wage - Tipped Employee - Amendments (Drummer)  HHS Committee recommends enactment with amendment.   | Enacted (8y; TH n)   |
|         | B. <b>Bill 60-14</b> , Human Rights and Civil Liberties - Earned Sick and Safe Leave (Drummer)  | Worksession,<br>action in<br>afternoon                         |
|         | HHS Committee recommends enactment with amendments.   |  |
|         | 12:58 RECESS  |  |
|         | (9) 1:30 <b>PUBLIC HEARING</b> - Amendments to Ten-Year Comprehensive Water Supply and Sewerage System Plan: water and sewer category changes (Levchenko)   | PH held;<br>record open<br>until COB<br>6/24/15                |
|         | T&E Committee worksession tentatively scheduled for 6/29/15.  |  |
|         | (10) 1:30 <b>PUBLIC HEARING</b> - Supplemental appropriation to the County Government's FY16 Operating Budget, Montgomery County Fire and Rescue Service - \$1,522,800 for FY15 Senator Amoss Fire, Rescue and Ambulance Fund (State 508) Grant (Source: State Grant) (McGuire)  *PS Committee worksession tentatively scheduled for 6/29/15. | PH held;<br>record open<br>until COB<br>6/24/15                |
|         | 2.2. Committee or moession ventaurier, seneamen joi 0.22/10.  |  |
|         |   | 1  |

|         | TUESDAY, JUNE 23, 2015   |                |
|---------|--|----------------|
| RES/ORD | SUBJECT  | ACTION         |
|         |  |                |
|         | (11) 1:30 <b>PUBLIC HEARING</b> - <b>Expedited Bill 26-15</b> , Special  | PH held;       |
|         | Capital Improvements Project - MCPS and MNCPPC Maintenance               | record closed. |
|         | Facilities Relocation (Orlin)  |                |
|         | Action is tentatively scheduled immediately following the hearing.       |                |
|         |  |                |
|         | (12) 1:30 PUBLIC HEARING - Expedited Bill 27-15, Special                 | PH held;       |
|         | Capital Improvements Project - Council Office Building Renovations       | record closed. |
|         | (Orlin)  | record crosed. |
|         | Action is tentatively scheduled for later in the afternoon.              |                |
|         | neuon is tentatively scheduled for taler in the afternoon.               |                |
|         | (12) 1.20 DUDI IC HEADING Expedited Dill 20 15 Cassiel                   | DII haldı      |
|         | (13) 1:30 PUBLIC HEARING - Expedited Bill 28-15, Special                 | PH held;       |
|         | Capital Improvements Project - Snouffer School Road (Orlin)              | record closed. |
|         | Action is tentatively scheduled for later in the afternoon.              |                |
|         |  |                |
|         | (14) 1:30 <b>PUBLIC HEARING - Expedited Bill 29-15</b> , Special         | PH held;       |
|         | Capital Improvements Project - Metropolitan Branch Trail (Orlin)         | record closed. |
|         | Action is tentatively scheduled for later in the afternoon.              |                |
|         |  |                |
|         | 1:55 LEGISLATIVE SESSION Day #19 (continued)                             |                |
|         |  |                |
|         | Call of Bills for Final Reading:   |                |
|         | (11) C. <b>Expedited Bill 26-15</b> , Special Capital Improvements       | Enacted (9y)   |
|         | Project - MCPS and MNCPPC Maintenance Facilities Relocation (Orlin)      |                |
|         | Troject West & und Wil (et i & Municolance i demines recisedation (etim) |                |
|         | (12) D. <b>Expedited Bill 27-15</b> , Special Capital Improvements       | Enacted (8y;   |
|         | Project - Council Office Building Renovations (Orlin)                    | ME n)          |
|         | Floject - Council Office Building Renovations (Offin)                    | IVIL: II)      |
|         | (12) E E   | E              |
|         | (13) E. <b>Expedited Bill 28-15</b> , Special Capital Improvements       | Enacted (9y)   |
|         | Project - Snouffer School Road (Orlin)                                   |                |
|         |  |                |
|         | (14) F. <b>Expedited Bill 29-15</b> , Special Capital Improvements       | Enacted (9y)   |
|         | Project - Metropolitan Branch Trail (Orlin)                              |                |
|         |  |                |
|         | B. Bill 60-14, Human Rights and Civil Liberties - Earned                 | Enacted with   |
|         | Sick and Safe Leave (continued) (Drummer)                                | amendments     |
|         |  | (9y)           |
|         | HHS Committee recommends enactment with amendments.                      |                |
|         |  |                |
| 18-195  | (15) 2:00 <b>ACTION</b> - Resolution regarding Declaration of No Further | Adopted (7y;   |
| 10-175  | Need: Disposition of Site II property on Industrial Parkway in Silver    | ME, TH n)      |
|         |  | 14112, 111111) |
|         | Spring (Sesker)  |                |
|         | PHED/GO Committee recommendations will be available 6/22/15.             |                |
|         |  |                |

| RES/ORD | SUBJECT  | ACTION                 |
|---------|--|------------------------|
|         |  |                        |
|         | (16) 2:30 <b>PROPOSED CLOSED SESSION</b> for the purpose of considering acquisition of real property for a public purpose and matters related directly thereto, pursuant to Maryland Code, General Provisions Article §3-305(b)(3). Topic is disposition of County Service Park East/Jeremiah Park. (3rd floor Conference Room) (McMillan/McGuire) | Held closed<br>session |
|         | 3:30 ADJOURN   |                        |
|         |  |                        |